



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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TTY: 202/418-2555

**Vol. 32 No. 89**

**May 09, 2013**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: IHF-00121 Released: 05/09/2013. INTERNATIONAL HIGH FREQUENCY re: Applications Accepted For Filing. IB . Contact: Shahnaz Ghavami at (202) 418-0740, email: [Shahnaz.Ghavami@fcc.gov](mailto:Shahnaz.Ghavami@fcc.gov), TTY: (202) 418-2555 [DOC-320799A1.pdf](#) [DOC-320799A1.txt](#)

Report No: 4274 Released: 05/09/2013. MEDIA BUREAU ACTIONS. MB [DOC-320762A1.doc](#) [DOC-320762A1.pdf](#) [DOC-320762A1.txt](#)

Report No: 4275 Released: 05/09/2013. MEDIA BUREAU ACTIONS. MB [DOC-320767A1.doc](#) [DOC-320767A1.pdf](#) [DOC-320767A1.txt](#)

Report No: 4276 Released: 05/09/2013. MEDIA BUREAU ACTIONS. MB [DOC-320768A1.doc](#) [DOC-320768A1.pdf](#) [DOC-320768A1.txt](#)

Report No: 47985 Released: 05/09/2013. BROADCAST ACTIONS. MB [DOC-320781A1.pdf](#) [DOC-320781A2.txt](#)

Report No: 27985 Released: 05/09/2013. BROADCAST APPLICATIONS. MB [DOC-320780A1.pdf](#) [DOC-320780A2.txt](#)

Released: 05/09/2013. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/1/2013. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-320796A1.pdf](#) [DOC-320796A1.txt](#)

Released: 05/09/2013. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/2/2013. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-320797A1.pdf](#) [DOC-320797A1.txt](#)

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### TEXTS

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JOSHUA M. MCMURCHIE. Issued a monetary forfeiture in the amount of \$15,000 to Joshua M. McMurchie for operating an unlicensed radio station on the frequency 97.9 MHz in Prineville, Oregon. Action by: Regional

Director, Western Region, Enforcement Bureau. Adopted: 05/08/2013 by Forfeiture Order. (DA No. 13-1011).  
EB [DA-13-1011A1.doc](#) [DA-13-1011A1.pdf](#) [DA-13-1011A1.txt](#)

ADVANTAGE TELECOMMUNICATIONS CORP. Notified Advantage Telecommunications Corp. of this Apparent Liability for Forfeiture in the amount of \$7,600,000 for Cramming and Slamming Violations. Action by: the Commission. Adopted: 05/08/2013 by NAL. (FCC No. 13-68). EB [FCC-13-68A1.pdf](#) [FCC-13-68A1.txt](#)

TIME WARNER CABLE, INC. Granted the Petitions for Eight Kentucky Franchise Areas. Action by: Senior Deputy Chief, Policy Division, Media Bureau. Adopted: 05/07/2013 by MO&O. (DA No. 13-1018). MB [DA-13-1018A1.doc](#) [DA-13-1018A1.pdf](#) [DA-13-1018A1.txt](#)

UNIFIED SCHOOL DISTRICT #392. Granted Unified School District #392's Waiver of the Commission's rule requiring that a licensee file its renewal application before its license expires. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau. Adopted: 05/09/2013 by MO&O. (DA No. 13-1020). WTB [DA-13-1020A1.docx](#) [DA-13-1020A1.pdf](#) [DA-13-1020A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 8, 2013, DID NOT APPEAR IN DIGEST NO. 88:**

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**SUNSHINE NOTICE**  
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DELETION OF AGENDA ITEM FROM MAY 9, 2013 OPEN MEETING [DOC-320795A1.docx](#) [DOC-320795A1.pdf](#) [DOC-320795A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 05/08/2013. FCC INVITES APPLICATIONS FOR CERTIFICATION TO PARTICIPATE IN THE NATIONAL DEAF-BLIND EQUIPMENT DISTRIBUTION PROGRAM IN THE STATE OF NEVADA. (DA No. 13-1017). CGB . Contact: Jackie Ellington at (202) 418-1153, email: Jackie.Ellington@fcc.gov or Rosaline Crawford at (202) 418-2075, email: Rosaline.Crawford@fcc.gov [DA-13-1017A1.doc](#) [DA-13-1017A1.pdf](#) [DA-13-1017A1.txt](#)

Released: 05/08/2013. COMMENTS INVITED ON APPLICATION OF EL PASO COUNTY TELEPHONE COMPANY TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 13-1019). (Dkt No 13-113 ). Comments Due: 05/23/2013. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Kimberly Jackson at (202) 418-7393, email: Kimberly.Jackson@fcc.gov, TTY: (202) 418-0484 [DA-13-1019A1.doc](#) [DA-13-1019A1.pdf](#) [DA-13-1019A1.txt](#)